



- AGENDA -

**MRTPO Technical Advisory Committee Meeting**

**Thursday, April 11, 2024, 10:00 a.m.**

311 N. 4<sup>th</sup> Street, Yakima WA 98908  
 2<sup>nd</sup> floor conference room  
 and online via TEAMS

[Join the meeting now](#)  
 Meeting ID: 278 647 475 398  
 Passcode: myMwaY

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| <b>I.</b> | <b>YVCOG Metropolitan and Regional Transportation Planning Organization CALL TO ORDER. INTRODUCTIONS</b> | <i>Rocky Wallace,<br/>TAC Chair</i> |
|           | Approval of <a href="#">March 14, 2024, MINUTES</a>  |                                     |
|           | <i>Decision: Motion to approve.</i>  |                                     |

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| <b>II.</b> | <b>TRANSPORTATION PROGRAM CORRESPONDENCE and UPDATES</b>  |  |
|            | 1. <a href="#">Long Range Transportation Plan</a> : Federal Approval  | <i>Alan Adolf,<br/>Regional Transportation<br/>Manager</i> |
|            | 2. <Reminder > FMSIB Applications submissions due April 19 <sup>th</sup> to FMSIB Freight Mobility Strategic Investment Board six-year plan |  |
|            | 3. Video of 2023 STIP Training in advance of 25-28 M/RTIP update: <a href="#">AVAILABLE HERE.</a>   |  |
|            | 4. <a href="#">Green House Gases (GHG) Performance Measures</a> : Federal Court Ruling  |  |
|            | <i>Information</i>  |  |

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| <b>III.</b> | <b>OLD BUSINESS</b>  |   |
|             | 1. <b>Upcoming 2024-2027 TIP Amendments</b>  | <i>Alan Adolf</i>                       |
|             | May Transportation Improvement Program Amendments: <ul style="list-style-type: none"> <li>• Amendment requests, <b>due noon, Friday, April 19th</b></li> <li>• <a href="#">2024 Schedule</a></li> </ul>  |   |
|             | <i>Information</i>   |   |
|             | 2. <b>CTR Program Updates</b>  | <i>Jeff Watson,<br/>CTR Coordinator</i> |
|             | Commuter Trip Reduction Program Updates  |   |
|             | <i>Information / Discussion</i>  |   |
|             | 3. <b>Streetlight Data Services Available</b>  | <i>Jeff Watson,<br/>CTR Coordinator</i> |
|             | Review of available data collection for jurisdictional needs   |   |
|             | <i>Information / Discussion</i>  |   |
|             | 4. <b>STBG / TA / CMAQ / CRP: Forecast and Distribution Update</b>   | <i>Alan Adolf</i>                       |
|             | STBG – Surface Transportation Block Grant      TA – Transportation Alternatives<br>CMAQ – Congestion Mitigation Air Quality      CRP – Carbon Reduction Program  |   |
|             | <ul style="list-style-type: none"> <li>• <a href="#">FFY 2024 Federal Funding Allocation Update</a></li> <li>• <a href="#">Obligation Forecast/Project Status</a>: STBG / TAP / CMAQ / CRP</li> <li>• <a href="#">STBG Call for Projects Update</a>: Establish Prioritization Sub-Committee</li> </ul> |   |
|             | <i>Information / Discussion</i>  |   |
|             | 5. <b>2024 Traffic Counter Season Update</b>   | <i>Alan Adolf</i>                       |
|             | <ul style="list-style-type: none"> <li>• <a href="#">IDAX Counter Calendar</a></li> </ul>  |   |
|             | <i>Information</i>   |   |

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| <b>6.</b> | <b>2024 / 2025 UPWP Update</b>  |  |                   |
|           | <ul style="list-style-type: none"> <li>• Revenue Adjustments / UPWP Guidance / 2025 planning activities updates</li> <li>• State/Federal Review: April 24<sup>th</sup> / Expected UPWP Adoption in May</li> </ul> |  | <i>Alan Adolf</i> |
|           | <i>Action: Discussion</i>   |  |                   |

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| <b>IV.</b> | <b>NEW BUSINESS</b> |
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| <b>1.</b> | <b><u>April 2024-2027 M/RTIP Amendment</u></b>  |  |                   |
|           | Metropolitan and Regional Transportation Improvement Program <ul style="list-style-type: none"> <li>• April 2024 Amendment. Public Comment: 3/27/2024 - 4/10/2024</li> <li>• 8 amendments: Yakima (1), WSDOT (8)</li> <li>• 8 administrative amendments: WSDOT (8)</li> </ul>   |  | <i>Alan Adolf</i> |
|           | <i>Action: TAC recommendation to Policy Board for approval of April Amendment of 2024-2027 M/RTIP.</i>  |  |                   |
| <b>2.</b> | <b>CY 2024 FTA Certification &amp; Assurances Agreement</b>   |  |                   |
|           | Documents compliance with Federal Transit Administration guidelines - <ul style="list-style-type: none"> <li>• <b><u>FY 2024 YVCOG Certifications and Assurances</u></b></li> </ul>   |  | <i>Alan Adolf</i> |
|           | <i>Action: Recommend that Policy Board approve FFY 2024 FTA “Certifications and Assurances” document</i>  |  |                   |
| <b>3.</b> | <b><u>2024 Transportation Alternatives STBG Set-Aside: Call for Projects</u></b>  |  |                   |
|           | <ul style="list-style-type: none"> <li>• Closes out FY 2021-2026 CoP Process</li> <li>• Medium Urban (50K+ Population Jurisdictions only – MPO Jurisdictions)</li> <li>• Estimated Available funding: \$400,000 (subject to change)</li> <li>• <b>Call for Projects Release:</b> April 22</li> <li>• <b>Deadline:</b> May 31</li> </ul> |  | <i>Alan Adolf</i> |
|           | <i>Action: TAC recommendation to Policy Board to approve “Medium Urban” Transportation Alternatives call for projects</i>   |  |                   |
| <b>4.</b> | <b><u>STBG Funding Augmentation Request: City of Yakima</u></b>   |  |                   |
|           | <ul style="list-style-type: none"> <li>• Nob Hill &amp; Fair Avenue Intersection Project</li> <li>• \$1,460,158 originally awarded in 2013, \$1,175,110 available for (CN) construction phase</li> <li>• \$1,000,000 augmentation sought due to 11-year inflationary cost increases.</li> </ul>   |  | <i>Alan Adolf</i> |
|           | <i>Action: TAC recommendation to Policy Board to approve STBG funding augmentation to City of Yakima’s “Nob Hill Boulevard &amp; Fair Avenue Intersection Project</i>   |  |                   |

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| <b>V.</b> | <b>WSDOT State &amp; Regional Update - Informational</b> |  | <i>WSDOT</i> |
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| <b>VI.</b> | <b>Member Jurisdiction Updates - Informational</b> |  | <i>Member Representatives</i> |
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| <b>VII.</b> | <b>Next TAC Meeting:</b> Thursday, May 9, 2024, 10:00 a.m.<br>YVCOG 2 <sup>nd</sup> Floor Conference Room and TEAMS. |  | <i>Rocky Wallace</i> |
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| <b>VIII.</b> | <b>Other Business</b><br><b>Public Comment</b><br>Adjourn: _____ p.m. |  | <i>Rocky Wallace</i> |
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