



**MPO/RTPO TECHNICAL ADVISORY COMMITTEE  
AGENDA**

Thursday, July 13, 2023, 10:00 a.m.  
2<sup>nd</sup> Floor Conference Room - 311 N. 4<sup>th</sup> Street, Yakima WA 98908 and ZOOM

**To Join Via Telephone: 253 215 8782**

Meeting ID: 214 245 7495 #

Password: 463554 #

[CLICK HERE TO JOIN MEETING ONLINE](#)

<b>I. CALL TO ORDER, INTRODUCTIONS</b>		<i>Elizabeth Alba, TAC Vice Chair</i>
Approval of <a href="#">June 8, 2023, MINUTES</a>		
<i>Decision: Motion to approve.</i>		

<b>II. TRANSPORTATION PROGRAM CORRESPONDENCE and UPDATES</b>		
1.	Federal Rail Administration (FRA) Long Distance Study. NW Working Group Meeting #2 in Boise – YVCOG participating remotely.	<i>Alan Adolf, Regional Transportation Manager</i>
2.	<a href="#">RTPO Funding Award Letter SF 2023-25</a>	
3.	<a href="#">WA State Transportation Carbon Reduction Strategy</a> - public review and informational webinar, July 25	
4.	2023 SS4A Grant Update - Safe Streets and Roads for All application. Submitted June 30 <sup>th</sup> .	
<i>Information</i>		

<b>III. OLD BUSINESS</b>		
1.	<b>Upcoming TIP Amendments</b>	<i>Jeff Watson, Senior Planner</i>
	August TIP Amendments: <b>Due July 21, 2023, noon.</b> <a href="#">2023 Schedule</a>	
	<i>Information</i>	
2.	<b>CTR Program Updates</b>	<i>Jeff Watson</i>
	Commuter Trip Reduction Program Updates	
	<i>Information / Discussion</i>	
3.	<a href="#">FY 2024 - 2027 MPO/RTPO M/RTIP Development Schedule</a>	<i>Jeff Watson</i>
	All Jurisdictional TIPs must be submitted to YVCOG by July 31 <sup>st</sup> , except for Yakima County	
	<i>Information</i>	
4.	<b>STBG / TA / CMAQ / CRP: <a href="#">Forecast and Redistribution Update</a></b>	<i>Alan Adolf</i>
	STBG – Surface Transportation Block Grant    TA – Transportation Alternatives CMAQ – Congestion Mitigation Air Quality    CRP – Carbon Reduction Program	
	<ul style="list-style-type: none"> <li>• July 2023 Federal Funding Status and FY 2023 August Redistribution</li> <li>• YVCOG’s project recommendation to WSDOT for FY 23 Redistribution</li> <li>• Obligation/Project Status (STBG / TAP / CMAQ)</li> </ul>	
	<i>Information / Discussion</i>	

5.	<b><u>2023 Public Participation Plan</u></b>	Jeff Watson
	<ul style="list-style-type: none"> <li>Public Comment Period: 5/1 - 6/30/23. Multiple open houses and presentations held during comment period.</li> </ul>	
	<i>Action: TAC recommendation to Policy Board to adopt YVCOG's 2023 Public Participation Plan</i>	

<b>IV. NEW BUSINESS</b>
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1.	<b><u>July 2023-2026 M/RTIP Amendment</u></b>	Jeff Watson
	<ul style="list-style-type: none"> <li>Public Comment: 6/28/2023 - 7/12/2023</li> <li>Multiple Formal / Administrative WSDOT Amendments totaling \$291,433,519</li> </ul>	
	<i>Action: TAC recommendation to Policy Board for approval of July Amendment of 2023-2026 M/RTIP.</i>	
2.	<b><u>2024-2025 UPWP Amendment #1</u></b>	Alan Adolf
	Revisions to Financial Tables of the Unified Planning Work Plan	
	<i>Action: TAC recommendation to Policy Board for approval of Amendment #1 of the 2024/2025 Unified Planning Work Plan.</i>	
3.	<b><u>2022/23 CMAQ Performance Measurement and Target Concurrence</u></b>	Alan Adolf
	<ul style="list-style-type: none"> <li>YVCOG concurrence with regional and statewide targets for Congestion Mitigation and Air Quality program.</li> <li>4-year targets through 2026</li> </ul>	
	<i>Action: Recommend concurrence by the Policy Board of WSDOT's Statewide and YVCOG Regional CMAQ Performance Measures and Targets.</i>	
4.	<b>2023 Urban Highway Boundary Recommendations and Review</b>	Alan Adolf
	<ul style="list-style-type: none"> <li><b><u>Member Jurisdictions maps</u></b> of US Census/FHW recommendations received in June</li> <li><b><u>Tieton / Granger / Harrah / Mabton omitted</u></b></li> </ul>	
	<i>Information / Discussion</i>	

<b>V. WSDOT State &amp; Regional Update - Informational</b>	WSDOT
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<b>VI. Member Jurisdiction Updates - Informational</b>	Member Representatives
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<b>VII. Next TAC Meeting:</b> Thursday, August 10, 2023, 10:00 a.m. YVCOG 2 <sup>nd</sup> Floor Conference Room and ZOOM	Elizabeth Alba
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<b>VIII. Other Business Public Comment</b>  Adjourn: _____ p.m.	Elizabeth Alba
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