



MPO/RTPO TECHNICAL ADVISORY COMMITTEE  
AGENDA

Thursday, April 8, 2021, 10:00 a.m.

MEETING VIA TELECONFERENCE

TO JOIN VIA TELEPHONE: 253 215 8782

[CLICK HERE TO JOIN MEETING ONLINE](#)

Meeting ID: 214 245 7495 #

Password: 463554 #

<b>I.</b>	<b>CALL TO ORDER, INTRODUCTIONS</b>	<i>Lance Hoyt, Chairman</i>
	Approval of <a href="#">MINUTES for March 11, 2021</a>	

<b>II. TRANSPORTATION PROGRAM CORRESPONDANCE:</b>		
1.	<a href="#">2021-24 MRTIP Amendment Calendar</a>	<i>Alan Adolf, Transportation Program Manager</i>
2.	Regional Rail Commissions - RRCs <ul style="list-style-type: none"> <li>• <a href="#">FAQs</a></li> <li>• <a href="#">Legislative Support Letter</a></li> </ul>	
3.	Rep. Newhouse Requests for “Community Project Funding” <ul style="list-style-type: none"> <li>• <a href="#">Information</a></li> <li>• <a href="#">Rep. Newhouse Guidance on Community Project Funding</a></li> </ul> <p style="margin-left: 20px;">Project Requests submitted here: <a href="https://newhouse.house.gov/communityprojectfunding">https://newhouse.house.gov/communityprojectfunding</a></p>	
4.	Yakima County Virtual <a href="#">Open House - Shoreline Master Program</a>	
	<i>Action: Information</i>	

<b>III. OLD BUSINESS:</b>
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1.	2021 Traffic Count Program Update	<i>Alan Adolf</i>
	<ul style="list-style-type: none"> <li>• Surplus Supplies</li> <li>• <a href="#">2021 Traffic Counter Schedule</a></li> </ul>	
	<i>Action: Information / Discussion</i>	

2.	2021 WSDOT Freight & Goods Transportation System (FGTS)	<i>Alan Adolf</i>
	<ul style="list-style-type: none"> <li>• <a href="#">WSDOT FGTS Data Update Request</a></li> <li>• <a href="#">City &amp; Port Data Submission Form</a> ( <a href="#">Excel</a> )</li> <li>• <a href="#">First-Last Mile Connector Submission Form</a> ( <a href="#">Excel</a> )</li> </ul>	
	<i>Action: Information</i>	

3.	W. Powerhouse Road / SR 12 Transportation Study Update	
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<ul style="list-style-type: none"> <li>Stakeholder Committee meeting, March 11<sup>th</sup></li> </ul>	<i>Paul Gonseth (WSDOT) &amp; Alan Adolf</i>
<i>Action: Information</i>	

<b>IV. NEW BUSINESS:</b>
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1.	<a href="#">April 2021-2024 M/RTIP Amendment</a>	<i>Lance Hoyt and Alan Adolf</i>
	<ul style="list-style-type: none"> <li>Public Comment Period: 3/24/2021 to 4/7/2021</li> <li>Amendments for Cities of Mabton, Moxee &amp; Yakima, YVCOG</li> </ul>	
	<i>Action: TAC recommendation to Policy Board for approval of April Amendment of 2021-2024 M/RTIP</i>	

2.	Federal Transit Administration (FTA) Certifications and Assurances Agreements	<i>Alan Adolf</i>
	Documents compliance with federal FTA funding guidelines - <ul style="list-style-type: none"> <li><a href="#">Department of Labor Letter</a></li> <li><a href="#">FTA Assistance Form</a></li> <li><a href="#">WSDOT Labor Information Form</a></li> <li><a href="#">FY21 Certifications and Assurances YVCOG</a></li> </ul>	
	<i>Action: Recommend that Policy Board approve 2021 FTA Certifications and Assurances Agreements</i>	

3.	<b>Commuter Trip Reduction / Traffic Demand Management (CTR/TDM) Update</b>	<i>Jeff Watson, Senior Planner</i>
	<ul style="list-style-type: none"> <li><a href="#">CTR Draft Survey</a></li> <li>Quarterly Report - Upcoming</li> </ul>	
	<i>Action: Information</i>	

<b>V. Executive Director Update</b>	<i>No Report this month</i>
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<b>VI. WSDOT State &amp; Regional Update</b>	<i>WSDOT Representatives</i>
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<b>VII. Member Jurisdiction Updates</b>	<i>Member Representatives</i>
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<b>VIII. Next TAC Meeting: May 13, 2021</b>	<i>Lance Hoyt, Chairman</i>
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<b>IX. Other Business / Public Comment / Adjourn at _____ p.m.</b>	<i>Lance Hoyt, Chairman</i>
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