

**AGREEMENT BETWEEN  
YAKIMA VALLEY CONFERENCE OF GOVERNEMENTS  
AND  
SUNRISE OUTREACH CENTER  
IN CONJUNCTION WITH PROGRAM YEAR 2018 – 2019 for the  
CONSOLIDATED HOMELESS GRANT (CHG) & HOMELESS HOUSING AND ASSISTANCE FUND (HHAF)**

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|--|--|---|--|
| <b>1. Grantee</b><br>Sunrise Outreach Center of Yakima<br>221 E Martin Luther King Jr. Blvd.<br>Yakima, WA 98901   |  | <b>2. Contract Amount</b><br><br><p style="text-align: center;">\$15,000.00</p>   | <b>3. Tax ID #</b><br><br><p style="text-align: center;">51-0175998</p>          |
| <b>4. Grantee's Program Representative</b><br><br>Dave Hanson, Executive Director<br>DHanson.sunriseoutreach@gmail.com<br>509-225-9310   |  | <b>5. YVCOG Program Representative</b><br><br>Crystal Testerman, Program Manager<br>(509)424-4695<br>crystal.testerman@yvcog.org  |  |
| <b>6. Grantee's Financial Representative</b><br><br>Dave Hanson, Executive Director<br>DHanson.sunriseoutreach@gmail.com<br>509-225-9310   |  | <b>7. YVCOG's Contract Representative</b><br><br>Lance Larsen, Financial Coordinator<br>(509)574-1550<br>Lance.larsen@yvcog.org   |  |
| <b>8. Contract #/Project Type:</b><br><br><p style="text-align: center;">TYT – Outreach 2018-2020 Mod 1<br/>Outreach Services</p>  |  | <b>9. CONTRACT START DATE</b><br><br><p style="text-align: center;">7/1/2018</p>  | <b>10. CONTRACT END DATE</b><br><br><p style="text-align: center;">6/30/2020</p> |
| <b>11. Original Grant Amount</b><br><br><p style="text-align: center;">\$15,000.00</p>   | <b>12. Modification Amount</b><br><br> | <b>14. Funding Authority</b><br><br><p style="text-align: center;">Local Surcharge Fee - 2163 funds</p>   |  |
| <b>13. TOTAL CONTRACT AMOUNT</b><br><br><p style="text-align: center;">\$15,000.00</p>   |  | <b>15. State/Federal BARS code</b><br><p style="text-align: center;">001-712-516-50-X09</p>   | <b>16. CFDA #</b><br><br><p style="text-align: center;">N/A</p>                  |
| <b>17. Grantee Selection Process: (check all that apply)</b><br><input type="checkbox"/> Sole Source<br><input checked="" type="checkbox"/> Competitive Bidding/RFP<br><input type="checkbox"/> Pre-Approved by Funder   |  | <b>18. Grantee Type: (check all that apply)</b><br><input type="checkbox"/> Public Organization/Jurisdiction<br><input type="checkbox"/> Contractor<br><input checked="" type="checkbox"/> Subrecipient<br><input checked="" type="checkbox"/> Non-Profit |  |
| <b>Grant Purpose:</b> This grant is designed to support an integrated system of housing assistance that can immediately address the need of a household or individual experiencing homelessness, in turn connecting them with the resources needed to end that homeless episode. Funded projects will support Yakima County's 5-Year Homeless Plan to Make Homelessness Brief and Rare through innovative practices that limit barriers to entry and prioritize unsheltered clients.   |  |   |  |
| Y V C O G and the GRANTEE, as identified above, acknowledge and accept the terms of this Agreement and attachments and have executed this Agreement on the date signed, to start as of the date and year referenced above. The rights and obligations of both parties to this Agreement are governed by this Agreement and the following other documents incorporated by reference: (1) Terms and Conditions, (2) GRANTEE's 2018 - 2020 Homeless Housing, Operations, and Services Application for Funding – Scope of Work, (3) Guidelines for Homeless Housing and Assistance Fund (HHAF), (4) Guidelines for the Consolidated Homeless Grant (CHG), and (5) YVCOG's Grant Agreement with the Department of Commerce. |  |   |  |

(FACE SHEET)

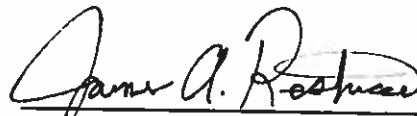
This Contract contains the terms and conditions agreed upon by the parties and all documents attached or incorporated by reference, include Basic Interagency Agreement or its successor. No other understandings or representations, oral or otherwise, regarding the subject matter of this Contract shall be deemed to exist or bind the parties. The parties signing below warrant that they have read and understand this Contract and have authority to enter into this Contract.

**SUNRISE OUTREACH CENTER**

**YAKIMA VALLEY CONFERENCE OF GOVERNMENTS**



Dave Hanson



James A Restucci, Chairman

17 Dec 2018

Date

12/17/18

Date



Lauris C. Mattson, Executive Director

Date

Attest:



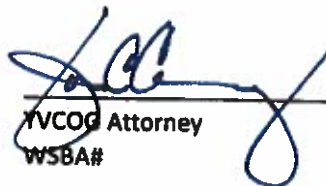
Agency Representative

Attest:



Jodi Smith, Office & Comm. Specialist

Approved as to form:



TVCOG Attorney

WSBA#