

YAKIMA VALLEY TRANSPORTATION POLICY BOARD **AGENDA**

Monday, May 20, 2019 1:30 p.m.

The 300 Building 311 N. 4th St, Ste 204, Yakima, WA

TRANSPORTATION POLICY BOARD:

James Restucci, Council Member, City of Sunnyside, Chair John Hodkinson, Council Member, City of Union Gap, Vice Chair Janice Gonzales, Council Member, City of Zillah Brad Hill, Council Member, City of Yakima Bill Moore, Council Member, City of Grandview Mike Leita, Commissioner, Yakima County Sherry Raymond, Mayor, City of Selah (Member at Large) Todd Trepanier, Region Administrator, WSDOT SCR Jon Smith, President/CEO, YCDA

13th District: Sen. Judy Warnick Rep. Tom Dent Rep. Alex Ybarra

14th District:

Senator Curtis King

Representative Chris Corry

Representative Gina Mosbrucker

Representative Bruce Chandler Representative Jeremie Dufault

Senator Jim Honeyford

15th District:

Madelyn Carlson, CEO, People for People

CALL TO ORDER

The May 20, 2019 meeting of the Transportation Policy Board will come to order at _____ p.m.

- INTRODUCTIONS
- II. ROLL CALL
- APPROVAL OF MINUTES April 15, 2019 pp 3-4 III.

PUBLIC COMMENT POLICY - It is the policy of the Transportation Policy Board to accept public comment on agenda items at the time the item is being discussed. Public comments regarding items not on the agenda will be heard at the end of the meeting.

IV. OLD BUSINESS

1. Correspondence

Larry Mattson, Executive Director

- Tribal Participation in RTPOs
- Relations with WSDOT Local Programs Office

Action: Information

2. 2019 – 2021 Consolidated Grant Program Awards

Alan Adolf, Transportation Program Manager

Region's results of 2018 grant award process.

Action: Information

3. 2019 YVCOG Public Participation Plan Update Table

Alan Adolf, Transportation Program Manager

Public Comment Meetings and Document Review Opportunities

Action: Information

4. 2020 Unified Planning Work Program (UPWP) Update Table

Alan Adolf, Transportation Program Manager.

Development update for State Fiscal Year (SFY) 2020 planning document

Action: Information

NEW BUSINESS

1. House Bill 1160 pp.8-13

Larry Mattson, Executive Director

- Engrossed Substitute HB 1160 Central Washington Passenger Rail Feasibility Study
- Stampede Pass Option return service to Ellensburg, Yakima, Toppenish

Action: Information

2. National Park Service Program pp. 14-23

Alan Adolf, Transportation Program Manager.

- Rivers, Trails and Conservation Program
- Potential Support of multi-jurisdictional "Trail" Link Planning Effort

Action: Information

3. May 2019 Wheel Options
Alan Adolf, Transportation Program Manager

"Craft Your Commute" Participation Event

Action: Information

WSDOT STATE & REGIONAL UPDATE VI.

Todd Trepanier, WSDOT South Central Regional Administrator

Update on Transportation Demand Management

Action: Information

OTHER BUSINESS

PUBLIC COMMENT

ADJOURN at ______ p.m.

YVCOG ensures full compliance with Title VI of the Civil Rights Act of 1964 by prohibiting discrimination against any person on the basis of race, color, national origin, or sex in the provision of benefits and services resulting from its federally assisted programs and activities. For questions regarding YVCOG's Title VI Program, you may contact the Title VI Coordinator at 509,574,1550.

If you need special accommodations to participate in this meeting, please call us at 509.574.1550 by 10:00 a.m. three days prior to the meeting. For TDD users, please use the state's toll-free relay service, 800.833.6388 and ask the operator to dial 509.574.1550.

YVCOG TRANSPORTATION POLICY BOARD MEETING MINUTES April 15, 2019

CALL TO ORDER

Jim Restucci called the April 15, 2019 meeting of the Transportation Policy Board to order at 1:30 p.m. A quorum was present.

PUBLIC COMMENT POLICY

It is the policy of the Transportation Policy Board to accept public comment on agenda items at the time the item is being discussed. Public comments regarding items not on the agenda will be heard at the end of the meeting.

ROLL CALL & INTRODUCTIONS

Members present: John Hodkinson, Bill Moore, Jonathan Smith, Sherry

Raymond, Madelyn Carlson, Todd Trepanier, Mike Leita

Members present via teleconference: Brad Hill

Members Absent: Janice Gonzales*

YVCOG staff present Larry Mattson, Alan Adolf, Jodi Smith

Others present: None

*Indicates notice of absence received prior to meeting.

APPROVAL OF MINUTES*

Mike Leita moved to approve the minutes from March 18, 2019. John Hodkinson seconded. The motion carried.

OLD BUSINESS Correspondence*

Larry Mattson, Executive Director, presented information on the following:

- HB 1584 / SB 5778 Tribal Participation in RTPOs. The Senate and House both passed the bills. If the Governor signs, it will be effective August 1, 2019.
- SB 5970, 5971, & 5972 New Senate Transportation Package of proposed projects. Still in negotiations. More information at the May meeting.

Action: Information.

2019 YVCOG Public Participation Plan Update

Alan Adolf, Transportation Program Manager, presented information. The public comment period opened today and will close on May 31st. How will we engage with the public? Added visual aids, Tribal participation and bilingual meetings and documents. Public comment meetings will be held in Union Gap, Naches and Sunnyside, the Yakama Nation, and YVCOG offices.

Action: Information

2020 Unified Planning Work Program (UPWP)

Alan Adolf gave an update on the State Fiscal Year (SFY) 2020 planning document. First draft has been sent to WSDOT and the Federal government. *Action: Information*

NEW BUSINESS

Metropolitan / Regional Transportation Planning Organization Agreement Amendment (GCB 2566) * Alan Adolf presented information on the extension of 2017-19 Biennium Agreement, to June of 2021 with no other changes.

Action: Motion to authorize the Chair to sign the M/RTPO Agreement Amendment (GCB 2566) made by Mike Leita and seconded by Madelyn Carlson. The motion passed.

P.3

Page 1 of 2

)	April 2019 Metropolitan/Regional Transportation Improvement Program (M/RTIP) Amendment*	Alan Adolf presented information on the April TIP Amendment following approval from the Technical Advisory Committee. Morrier Lane Extension Project in Moxee will see Right-of-Way obligation year changed from 2021 to 2019. Also, a US HWY 12 interchange mitigation project. Construction obligation year changed to 2019.
		Action: Motion to authorize the Chair to sign Resolutions 2019-08, 2019-09 and the April 2019 TIP Amendment Checklist made by Jonathan Smith. Seconded by John Hodkinson. Motion passed.
	WSDOT STATE & REGIONAL UPDATE	Todd Trepanier provided a regional transportation update on construction projects for 2019. Many projects on the I-90 corridor. Driver distraction keeps growing. Action: Information
	OTHER BUSINESS	None.
	PUBLIC COMMENT	Ione
	ADJOURN	Vith no other business, Jim Restucci adjourned the meeting at 1:51 p.m.
Res	spectfully submitted,	
	nes A. Restucci COG Transportation Policy Board C	Date signed
ΑT	TEST:	
Jod	i Smith, Office Specialist	Date signed

Tentative WSDOT Public Transportation Consolidated Grant 2019-2021 Biennium Awardees

Legal Name of Organization	Project Title	19-21 Amount Funded/Requeste 2021-23	Amount Requested 2021-23
People For People	Yakima County Preservation of Rural Special Needs Transportation	84.38	\$ 2,814,27
People For People	Yakima County Preservation of Mobility Management	\$ 131.104	\$ 137,081
Gty of Yakima	Yakima-Ellensburg Commuter Operations Assistance	\$ 472.373	\$ 496,660
People For People	Yakima County Replacement Vehicles to Sustain Special Needs Transportation	375,566	
Entrust Community Services	Sustain Special Needs Transportation	\$ 97,882	S
Yakima Valley Conference of Governments (TVCOG)	Yakima Valley Conference of Governments Yakima County Regional Transit Feasibility Study (YVCOG)	\$ 50,000	S



Transportation Building 310 Maple Park Avenue S.E. P.O. Box 47300 Olympia, WA 98504-7300 360-705-7000 TTY: 1-800-833-6388 www.wsdot.wa.gov

April 25, 2019

Larry Mattson Yakima Valley Conference of Governments (YVCOG) 311 North 4th Street, Suite 204 Yakima, WA 98901-2467

Subject: 2019-2021 Consolidated Grant Program Award

Dear Larry Mattson:

WSDOT is pleased to provide your organization's Consolidated Grant Program award for the 2019-2021 biennium. Listed in the table below are your funded project(s), contingent upon approval of the state's budget and federal appropriations:

Project	Award 2019-21	Projected 2021-23
Yakima County Regional Transit Feasibility Study	\$50,000	

Please note that funds are reimbursable for grant-supported activities beginning July 1, 2019. Project expenditures accrued prior to this date may not be charged to your award.

Primary point of contact

Linda Howell, Community Liaison, is your primary WSDOT contact. She will assist you in developing your project scope, schedule of deliverables, budget, and contract execution. Linda's contact information is 509-543-3316 or howell@wsdot.wa.gov.

Scoring methodology

Part of your project's score was determined by an independent review panel using a forced-pairs ranking system. Regional Transportation Planning Organizations also scored your projects. WSDOT Public Transportation Division data analysts combined, then calculated the results to develop a ranked list of projects. Final award determinations were based on ranking, funding availability, budgets, revenues, and actual expenditures.

Larry Mattson Yakima Valley Conference of Governments (YVCOG) April 25, 2019 Page 2

Additional information

If you are unable to successfully implement your project, your matching-funds sources are no longer available, or you will be unable to meet your application's pledged match, please contact Stacy Wyman, Grants Analyst, at 360-705-7248 or wymanst@wsdot.wa.gov by May 15, 2019. Be sure to include your Community Liaison on any correspondence.

Please note that this letter applies only to the Consolidated Grants Program and does not include state formula funds. Notifications for other WSDOT public transportation grant programs will be sent separately to applicants.

We appreciate the valuable services your agency provides. We look forward to finalizing your grant agreement and funding your project. Congratulations!

Sincerely,

Don Chartock, Grants and Community Partnerships Manager Public Transportation Division

cc: Linda Howell, WSDOT Stacy Wyman, WSDOT

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Brian Galloway, Yakima Valley Conference of Governments (YVCOG)

CERTIFICATION OF ENROLLMENT

ENGROSSED SUBSTITUTE HOUSE BILL 1160

66th Legislature 2019 Regular Session

Passed by the House April 28, 2019 CERTIFICATE Yeas 96 Nays 2 I, Bernard Dean, Chief Clerk of the House of Representatives of the State of Washington, do hereby certify that the attached is Speaker of the House of Representatives ENGROSSED SUBSTITUTE HOUSE BILL 1160 as passed by the House of Representatives and the Senate on the dates hereon set forth. Passed by the Senate April 28, 2019 Yeas 49 Nays 0 Chief Clerk President of the Senate Approved FILED Secretary of State State of Washington Governor of the State of Washington

ENGROSSED SUBSTITUTE HOUSE BILL 1160

AS AMENDED BY THE SENATE

Passed Legislature - 2019 Regular Session

State of Washington

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66th Legislature

2019 Regular Session

By House Transportation (originally sponsored by Representatives Fey, Wylie, Slatter, and Valdez; by request of Office of Financial Management)

READ FIRST TIME 03/28/19.

1 AN ACT Relating to transportation funding and appropriations; 2 amending RCW 43.19.642, 46.20.745, 46.68.060, 46.68.280, 46.68.290, 3 46.68.325, 47.56.403, 47.56.876, 41.45.0631, 46.68.063, 46.68.370, 46.68.300, 47.12.340, and 47.60.322; amending 2018 c 297 ss 201, 202, 4 5 207-223, 301, 303-311, 401, 403-406, and 701 (uncodified); 6 adding a new section to 2018 c 297 (uncodified); creating new 7 sections; repealing 2018 c 297 s 701; making appropriations and 8 authorizing expenditures for capital improvements; providing 9 effective date; providing a contingent effective date; providing an 10 expiration date; and declaring an emergency.

11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF WASHINGTON:

12 2019-2021 FISCAL BIENNIUM

NEW SECTION. Sec. 1. (1) The transportation budget of the state is hereby adopted and, subject to the provisions set forth, the several amounts specified, or as much thereof as may be necessary to accomplish the purposes designated, are hereby appropriated from the several accounts and funds named to the designated state agencies and offices for employee compensation and other expenses, for capital projects, and for other specified purposes, including the payment of

- any final judgments arising out of such activities, for the period ending June 30, 2021.
- (2) Unless the context clearly requires otherwise, the definitions in this subsection apply throughout this act.
- (a) "Fiscal year 2020" or "FY 2020" means the fiscal year ending June 30, 2020.
- 7 (b) "Fiscal year 2021" or "FY 2021" means the fiscal year ending 8 June 30, 2021.
 - (c) "FTE" means full-time equivalent.
- 10 (d) "Lapse" or "revert" means the amount shall return to an 11 unappropriated status.
 - (e) "Provided solely" means the specified amount may be spent only for the specified purpose. Unless otherwise specifically authorized in this act, any portion of an amount provided solely for a specified purpose that is not expended subject to the specified conditions and limitations to fulfill the specified purpose shall lapse.
- (f) "Reappropriation" means appropriation and, unless the context clearly provides otherwise, is subject to the relevant conditions and limitations applicable to appropriations.
- 21 (g) "LEAP" means the legislative evaluation and accountability 22 program committee.

23 GENERAL GOVERNMENT AGENCIES—OPERATING

- NEW SECTION. Sec. 101. FOR THE DEPARTMENT OF ARCHAEOLOGY AND
- 25 HISTORIC PRESERVATION
- 27 NEW SECTION. Sec. 102. FOR THE UTILITIES AND TRANSPORTATION
- 28 COMMISSION

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- 29 Grade Crossing Protective Account—State Appropriation . . . \$504,000
- 30 Pilotage Account—State Appropriation. \$150,000
- 32 <u>NEW SECTION.</u> Sec. 103. FOR THE OFFICE OF FINANCIAL MANAGEMENT
- 33 Motor Vehicle Account—State Appropriation \$1,403,000
- 34 Multimodal Transportation Account—State Appropriation. . . \$300,000
- 35 Puget Sound Ferry Operations Account—State Appropriation . . \$116,000

(ii) A review of currently available battery and fuel cell electric vehicle alternatives to the vehicle types most commonly used by the state, counties, cities, and public transit agencies. The review must include:

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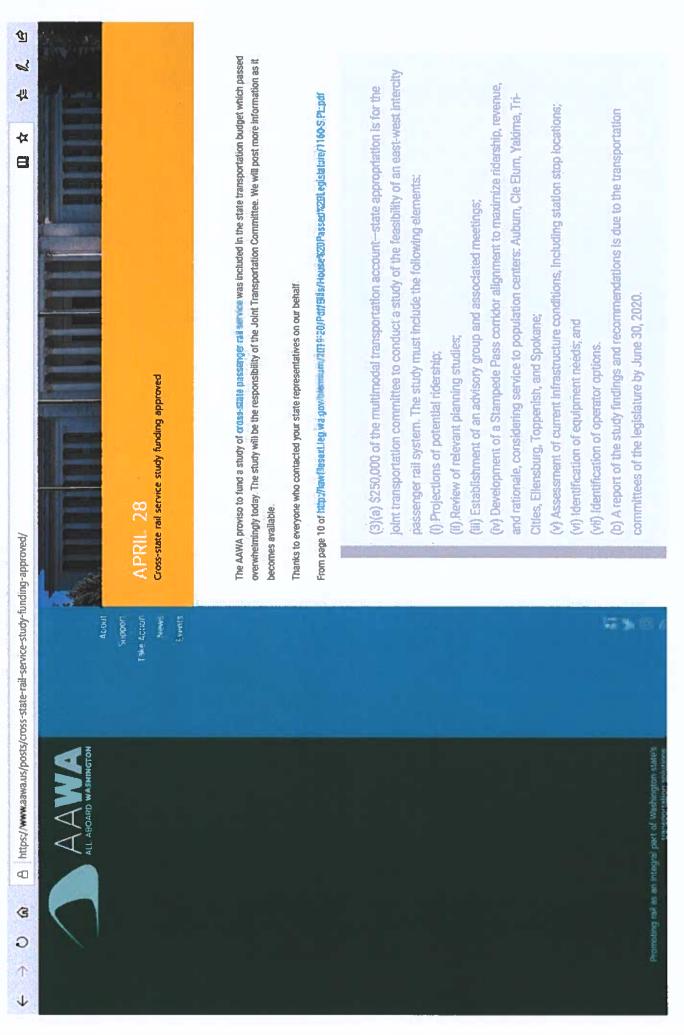
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- (A) The average vehicle cost differential among the commercially available fuel options;
- (B) A cost benefit analysis of the conversion of different vehicle classes; and
- (C) Recommendations for the types of vehicles that should be excluded from consideration due to insufficient alternatives, unreliable technology, or excessive cost;
- (iii) The projected costs of achieving substantial conversion to battery and/or fuel cell electric fleets by 2025, 2030, and 2035 for the state, counties, cities, and public transit agencies. This cost estimate must include:
- (A) Vehicle acquisition costs, charging and refueling infrastructure costs, and other associated costs;
- (B) Financial constraints of each type of entity to transition to an electric vehicle fleet; and
- (C) Any other identified barriers to transitioning to a battery and/or fuel cell electric vehicle fleet;
- (iv) Identification and analysis of financing mechanisms that could be used to finance the transition of publicly owned vehicles to battery and fuel cell electric vehicles. These mechanisms include, but are not limited to: Energy or carbon savings performance contracting, utility grants and rebates, revolving loan funds, state grant programs, private third-party kinancing, fleet management services, leasing, vehicle use optimization, and vehicle to grid technology; and
- (v) The predicted number and location profile of electric vehicle fueling stations needed statewide to provide fueling for the fleets of the state, counties, cities, and public transit agencies.
- (b) / In developing and implementing the study, the transportation committee must solicit input from representatives of the department of enterprise services, the department transportation, the department of licensing, the department of commerce, the Washington state association of counties, the association of Washington cities, the Washington state transit association, transit agencies, and others as deemed appropriate.

- (c) The joint transportation committee must issue a report of its findings and recommendations to the transportation committees of the legislature by September 30, 2020.
- (3)(a) \$250,000 of the multimodal transportation account state appropriation is for the joint transportation committee to conduct a study of the feasibility of an east-west intercity passenger rail system. The study must include the following elements:
 - (i) Projections of potential ridership;
 - (ii) Review of relevant planning studies;
 - (iii) Establishment of an advisory group and associated meetings;
- (iv) Development of a Stampede Pass corridor alignment to maximize ridership, revenue, and rationale, considering service to population centers: Auburn, Cle Elum, Yakima, Tri-Cities, Ellensburg, Toppenish, and Spokane;
- (v) Assessment of current infrastructure conditions, including station stop locations;
 - (vi) Identification of equipment needs; and
 - (vii) Identification of operator options.
- (b) A report of the study findings and recommendations is due to the transportation committees of the legislature by June 30, 2020.
 - (4)(a) \$275,000 of the highway safety fund—state appropriation is for a study of vehicle subagents in Washington state. The study must consider and include recommendations, as necessary, on the following:
 - (i) The relevant statutes, rules, and/or regulations authorizing vehicle subagents and any changes made to the relevant statutes, rules, and/or regulations;
 - (ii) The current process of selecting and authorizing a vehicle subagent, including the change of ownership process and the identification of any barriers to entry into the vehicle subagent market;
 - (iii) The annual business expenditures borne by each of the vehicle subagent businesses since fiscal year 2010 and identification of any materials, including office equipment and supplies, provided by the department of licensing to each vehicle subagent since fiscal year 2010. To accomplish this task, each vehicle subagent must provide expenditure data to the joint transportation committee for the purposes of this study;
- (iv) The oversight provided by the county auditors and/or the department of licensing over the vehicle subagent businesses;





Community Assistance

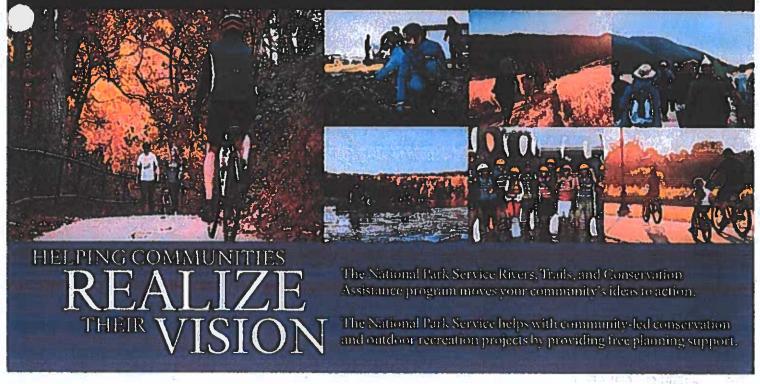
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Assistance Assessment





Supporting a diverse range of partners & projects.

The National Park Service Rivers, Trails, and Conservation Assistance (RTCA) program supports nonprofit organizations, community groups, tribes, and local, state, and federal government agencies. We help partners work together to create parks, develop trails and greenways, protect rivers and natural areas, and increase access to recreation opportunities. We help you engage a wide range of community partners and also work to connect you to National Park Service (NPS) managed areas.

The NPS helps you with projects that:

- · Build healthy communities through parks, trails, and outdoor recreation
- · Conserve natural lands, rivers, and watersheds
- Engage youth in outdoor recreation & stewardship
- Strengthen organizational capacity
- Develop partnerships & networks

Providing assistance tailored to your needs.

The NPS adapts best practices and draws upon our staff's project experience to support your needs. When a partner asks for assistance with a project, NPS staff provide free, on-site facilitation and technical expertise to guide your project from conception to completion.

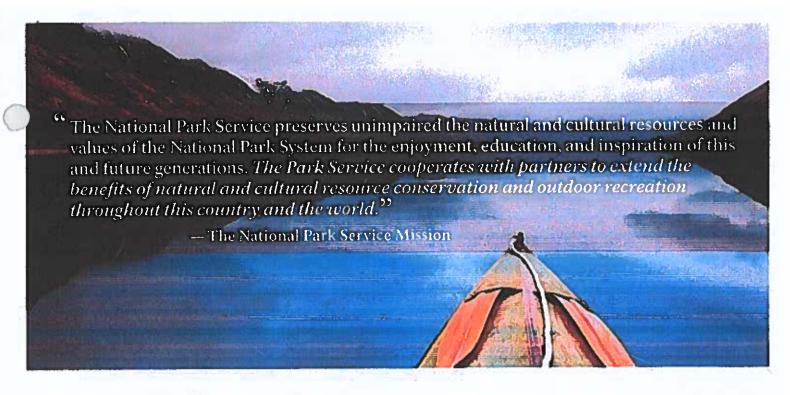
The NPS does not provide project funding. Instead, we help you and your community locate and leverage public and private financial and technical support. The NPS also helps your community build strategic partnerships with diverse groups.







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Implementing the National Park Service mission across the United States.

The RTCA program helps carry out the National Park Service mission by supporting community-led outdoor recreation and conservation projects for the benefit of all Americans.







NPS staff work in urban, rural, & suburban communities

Hands-on, long-term support for you and your community.

NPS staff engage directly and frequently with partners like you to organize and carry out collaborative projects. On average, the NPS asssists communities like yours with projects for one to three years. This hands-on, long-term approach is key to helping you build sustainable conservation and recreation strategies.



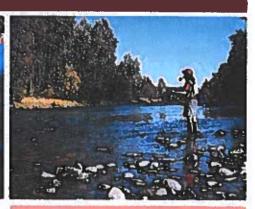
How the RTCA program turns ideas into action: MPS staff members NPS staff help NPS staff assist the With defined A community or consult with partners develop project priorities and organization has an community with to clarify goals and strategies, identify ongoing planning commitments secured. idea and applies for community needs. additional partners, and partnership implementation project assistance. and locate funding begins! development. sources. Visit www.nps.gov/RTCA for application information, program details, and your local contacts



Application Guidelines & Form







About Us

The National Park Service - Rivers, Trails and Conservation Assistance program (RTCA) supports community-led natural resource conservation and outdoor recreation projects across the nation. Our conservation and recreation planning professionals partner with community groups, nonprofit organizations, tribes, and government agencies. This partnership assists local communities in realizing their conservation and outdoor recreation vision and goals by providing a broad range of services and skills. National Park Service (NPS) staff share their expertise to help your team turn an idea into reality. We offer this assistance on an annual basis with extensions based on mutual agreement. No monetary grants are made.

National Park Service Mission

The National Park Service preserves unimpaired the natural and cultural resources and values of the National Park System for the enjoyment, education, and inspiration of this and future generations. The Park Service cooperates with partners to extend the benefits of natural and cultural resource conservation and outdoor recreation throughout this country and the world.

Our Focus Areas

Our projects typically fall within five focus areas, although we consider other projects that fall outside of these categories:

- Build healthy communities through parks, trails, and outdoor opportunities:
 Improve access to outdoor recreation and park amenties on land and water that support healthy lifestyles for all users
- Conserve natural lands, rivers, and watersheds:
 Strengthen the conservation and stewardship of public lands, waterways, and wildlife habitat
- Engage youth in outdoor recreation and stewardship:
 Connect young people to the outdoors to develop a lifelong appreciation of recreation and nature
- Strengthen the organizational capacity of project partners:
 Develop and strengthen effective and sustainable community organizations and partner groups
- Support National Park Service and community networks:
 Facilitate strategic planning and collaboration between national parks and communities to achieve shared goals







Our Services

Our assistance is tailored to your needs. Examples of the types of assistance we provide are listed below. Visit our website to learn about current projects: https://www.nps.gov/orgs/rtca/community-projects.htm

- Define project vision and goals
- Inventory and map community resources
- Identify and analyze key issues and opportunities
- Engage collaborative partners and stakeholders
- Design community outreach and participation strategies
- Set priorities and build consensus
- Identify funding strategies
- Develop a sustainable organizational framework to support the project
- Create project management and strategic action plans
- Develop concept plans for trails, parks, and natural Coach teams, groups, and partnership networks

Application Process and Timeline

Consulting a program manager prior to the application deadline is a requirement to help identify how our expertise can complement your project and to answer questions regarding the application. Please see the contact list at the end of this application to identify the program manager who serves your state.

- Application deadline: June 30
- Email completed applications to the program manager who serves your state or contact them for guidance on mailing a printed version (see list at the end of the application)
- Please include the following in your Application Package:
 - Completed application form
 - 2. Site location map
 - 3. A minimum of three commitment letters that describe each partner's role, responsibility, and contribution to the project
 - 4. Optional supplemental information that can help us learn more about your project (for example, background documents, media coverage, additional maps, list of links to resources, project photos, etc.)
- Applicants will be notified of decisions by November 1.
- Project start times will be coordinated with applicants who have been selected for assistance.

Project Selection Criteria

Applications for support from the Rivers, Trails and Conservation Assistance program are competitively evaluated based on the following criteria:

- The project has specific goals and results for conservation and outdoor recreation expected in the near
- Roles and contributions of project partners are significant and well-defined.
- There is evidence of broad community support for the project.
- The project fits with our focus areas (although proposals falling outside these areas are considered).



Application Form

Date:

Project Name: Newgrange Community Park

City and State: Kinsale, MA

Congressional District(s) Number(s): Massachusetts's 2nd Congressional District

Primary Applicant Organization(s):

Primary Contact: John Smith

Title: Executive Director

Street Address: 75 Pearse Dr.

City: Kinsale

State/Territory: MA

Zip Code: XXXX

Email: brian@Newgrangemeadows.org

Daytime Phone: XXXXXXXXXX

Website (if applicable):

Please review focus area descriptions (on page 1) and project selection criteria (on page 2) for guidance on addressing the following questions. Contact an RTCA staff member with questions or for additional information.

1. Project Summary

Address the following points concisely:

a. Summary of project - Tell us about your project idea and the specific outcomes you would like to achieve:

The project goals of this application include receiving technical assistance from NPS personnel to engage community partners and stakeholders in the process of developing a conceptual plan for repurposing underutilized natural and recreation lands into the Newgrange Community Park. This will include mapping community resources, developing and strengthening partnerships, and identifying appropriate funding sources to match state and local grants. The overarching goal of this project is to create a publicly accessible, community park conserving valuable habitat for local wildlife with opportunities for nature education and outdoor recreation.

1. Project Summary (continued)

b. Describe any specific results anticipated within 5 years of project start-up (for example, greenway plan development or implementation, community events, land acquisition, sustainable organization formed, miles of trails developed, acres of land preserved/conserved, etc.).

The final outcome of this project would be a community-supported master plan for the Newgrange Community Park that details the site configuration including amenities that would be added over several phases. It would plan for the restoration and redevelopment of the site that incorporates recreational activities and document the steps and a reasonable timeline that Newgrange Parks Association and its partners could follow to highlight the site's natural and outdoor recreation features. This road map would help assure this conceptual plan becomes a reality. The plan will identify neighborhood connections, opportunities for new recreational amenities consistent with goals for native habitat for wildlife. The plan will also identify local trail connections and broader regional connections to multi-use paths and nearby local parks. The inclusive process would engage stakeholders, build enthusiasm and leverage resources to ensure that the end result serves local residents and visitors to Wicklow County.

c. Describe any major project accomplishments to date:

In June 2108, Newgrange Parks Association secured a stewardship grant from the Massachusetts' Volunteer Resource Group to begin reestablishing native plants in the underutilized park area. This will jump start habitat restoration in advance of planning for outdoor recreation and park amenities.

d. Describe anticipated benefits to the community (for example, recreational, social, environmental, economic, health, etc.):

The proposed Newgrange Community park will benefit the health and well-being of the citizens and visitors to the Kinsale-Howe community. It will also benefit the health of the wildlife native to the region. As a restored natural area, it will provide much needed habitat for native birds and other wildlife species. As an accessible park land, it will create an essential location for the community to connect with nature as part of Newgrange "Healthy Parks Healthy People. The health and wellness of our population is integrally related to the health of our parks.

The Parks Association plans on launching a community nature education program encouraging other organizations and agencies to access the re imagined Newgrange Community Park as a venue to expand knowledge about nature and our physical, social, and emotional connections to it.

2. Roles

a. Describe your organization, its role in the project, and the time and resources that will be contributed:

The mission of Newgrange Parks Association is to improve the quality of life in northern Massachusetts by supporting and improving parks and open spaces. The Parks Association does this primarily by providing outdoor and nature education programs with a special emphasis on youth. NPA is an independent, 501 (c) (3) nonprofit organization.

The Parks Association is the principal organization driving the Newgrange Community Park concept. Thanks to the planning grant secured early in 2019 we will be able to hire a project manager who will work full-time beginning in August of this year.

In addition to the Newgrange Community Park Project Manager, the Park Association Executive Director will spend approximately 20% of his time on this project, and the Outdoor Education Coordinator will spend around 50% of her time developing the project. Following the \$100,000 in planning funds that will be invested in 2019, we anticipate spending over \$200,000 annually operating and maintaining the newly established community park.

b. In the chart below, list the key partners committed to the project and their anticipated role(s) and contribution:

Organization Name	Project Role(s) and Contribution
City of Kinsale, Parks and Recreation Department	The Parks Department will assist as a principal planner and be the primary point of contact working side by side with Public Works who will ultimately be responsible for infrastructure improvements. Outreach to the public will be facilitated by City staff. The final design will require approval by Kinsale's City Council.
Nonprofit Sector Organizations including, but not limited to the Glenn Creek Audubon Society, Wildiife for Massachusetts, Walkable Kinsale and The Nature Conservancy.	Our nonprofit partners will play an integral role in community outreach and engagement planning and attending workshops, and providing technical expertise. This assistance will include park design, trail construction, habitat restoration, and community stewardship.
Massachusetts Department of Wildlife	Massachusetts Department of Wildlife will assist in the planning process lending expertise in interpretive and watchable wildlife amenity planning. They may also assist developing a wildlife in your backyard program.
City of Kinsale Neighborhood Forum	The proposed community park serves many diverse neighborhoods. The Neighborhood Forum facilitates information sharing amongst residents ensuring all community members are involved in park planning.

3. Community Support & Engagement

a. Describe project support to date, including support from the general public, organizations, coalitions, government agencies, and elected officials. Share any relevant news media articles, sections of plans that propose the project, and/or government resolutions that illustrate this support:

The Parks Association has received enthusiastic support across the community, as well as the support of the City of Kinsale. The Board of Directors of the Parks Association is in full support of partnering with the City to further this community park vision.

b. Describe plans for future public outreach and engagement:

We look to the assistance from the National Park Service to help us determine future public outreach and engagement. We expect to engage a broad and diverse array of all park users, of all groups and ages.

4. NPS Support Requested

a. What are the major project challenges your organization faces?

The former underutilized recreation lands is owned by the City of Kinsale. The property is also significant as wildlife habitat. The parcel contains approximately 25 acres of wetland as well as Raffeen Stream, the largest tributary to the Bandon watershed. Flooding has created access issues and part of the park has been closed due to related damage and is in a state of disrepair. Currently, invasive weed species are proliferating, which is further deteriorating native wildlife habitat and impacting accessibility. The property is surrounded by residential neighborhoods that include multifamily and single family housing, as well as some nearby rural properties.

4. NPS Support Requested (continued)

b. Describe the types of assistance and specific deliverables you are seeking from the NPS staff that would complement your team. For examples, see the description of "Our Services" on page 2.

Newgrange Parks Association is seeking technical assistance from the National Park Service including, but not limited to, planning and facilitating a design charrette\ and related workshops and community forums with local residents and community stakeholders culminating in a vision and concept design plan for the site.

This may include several options for future improvements with detailed suggestions for park amenities coupled with a plan to restore and open a portion of the damaged park to build community momentum, while planning for the entire site.

Lastly we would like the National Park Service to help in shaping an implementation strategy with identified actions and funding and other partner commitments and resources to assure the park is a reality in the short term.

5. How Did You Hear About Us?

Have you worked with Rivers, Trails and Conservation Assistance in the past? If not, how did you hear about our program (for example, from a colleague, online search, NPS website, grants.gov, social media, email, or other)?

Have you worked with RTCA in the past? If not, how did you hear about our program (for example, from a colleague, online search, NPS website, www.grants.gov, social media, email, or other)? We are part of the Massachusetts Parks Coalition and were advised to apply by a past RTCA partner the Across Massachusetts Trails Association. This group received NPS RTCA assistance in 2016 and have completed over 200 miles of this growing trails network.

6. Attachments

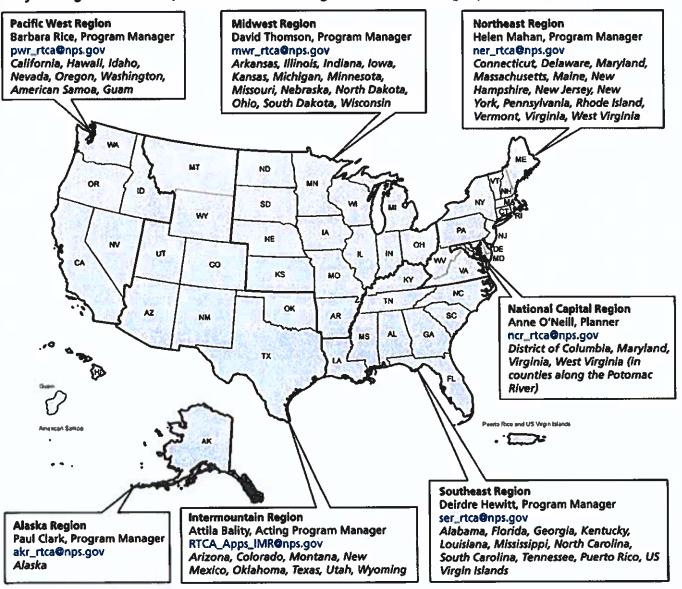
Please include the following attachments with this completed application by June 30:

- Site location map
- Commitment letters from 3 or more project partners
- Optional supplemental information that can help us learn more about your project (background documents, examples of media coverage, additional maps, list of links to resources, project photos, etc.)

Reminder: Ensure you have initiated contact with your individual state program manager for guidance prior to submittal.

Submitting Your Application

After the application is completed, email your application materials to the program manager for your region and state, or contact them for guidance on mailing a printed version.





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