



MPO/RTPO TECHNICAL ADVISORY COMMITTEE AGENDA

Thursday March 8, 2018, 10:00 a.m.

YVCOG Offices – 311 North 4th Street

Yakima, WA

- I. CALL TO ORDER, INTRODUCTIONS** *Lance Hoyt, Chairman*
❖ **APPROVAL OF MINUTES** – February 8, 2018
- II. Old Business: Discussion Items**
- A. STP Long Range Update** **(Table Copies)** *Alan Adolf*
 - Opportunity to advance local project(s) Obligation Authorization through MPO/MPO agreement.
 - *Action: Information*
- B. 2018-2021 M/RTIP Amendment Schedule** *Alan Adolf*
- C. 2017 Metropolitan & Regional Obligation/Closure Report** *Alan Adolf*
 - Public Comment Period 2/21/2018 to 3/7/2018
 - *Action: TAC recommendation to Transportation Policy Board for Approval and submittal to WSDOT*
- D. Human Services Transportation Plan (HSTP) Status Update** *Mike Shuttleworth*
 - *Action: Information*
- III. New Business: Action Items**
- A. March 2018 M/RTIP Amendment** **(Table Copies)** *Alan Adolf*
 - Public Comment Period: 2/21/18 to 3/7/18
 - April Amendment Due Date: 3/16/18
 - *Action: TAC recommendation to Policy Board for approval of March Amendment to the 2018-2021 M/RTIP.*
- B. WSDOT – STIP Program Training (SCR Offices – Union Gap)** *Alan Adolf*
 - (Proposed) Hands-on STIP Online Training May 9th (AM- TBD)
 - STIP Basics & Guidelines Training May 9th (PM - TBD)
 - *Action: Information*
- C. SFY 2019 UPWP Development** **(Table Copies)** *Alan Adolf*
 - Recommended new funded planning activities
 - *Action: Information*
- D. 2018 Traffic Counter Scheduling Request** *Alan Adolf*
 - Counter installation availability begins April 16
 - *Action: Information*
- E. Gary Ekstedt Farewell** *Lance Hoyt*

- IV. Executive Director Update** *Larry Mattson*
- Healthy Cities / 2018 Regional Solutions Summit
- V. Transportation Program Manager Update** *Alan Adolf*
- VI. WSDOT State and Regional Update** *WSDOT Representatives*
- VII. Member Jurisdiction Updates** *Jurisdiction Representatives*
- VIII. Next TAC Meeting: April 12, 2018** *Lance Hoyt, Chairman*
- IX.**
- ❖ **OTHER BUSINESS**
 - ❖ **PUBLIC COMMENT**
 - ❖ **ADJOURN** at _____ p.m.