# Consolidated Homeless Grant Program Contract

## Face Sheet

<table>
<thead>
<tr>
<th>1. NAME/ADDRESS:</th>
<th>2. ORIGINAL CONTRACT AMOUNT:</th>
<th>5. PREVIOUS CONTRACT AMOUNT:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joshua Jackson, Exec Director Rod’s House 204 South Naches Avenue Yakima WA 98901</td>
<td>$9,240</td>
<td>$0.00</td>
</tr>
<tr>
<td>3. CASH MATCH REQUIREMENT:</td>
<td>6. MODIFICATION AMOUNT:</td>
<td>7. NEW TOTAL CONTRACT AMOUNT:</td>
</tr>
<tr>
<td>$0.00</td>
<td>$ (4,000.00)</td>
<td>$5,240</td>
</tr>
</tbody>
</table>

### Contact Info:

<table>
<thead>
<tr>
<th>8. CONTACT INFO:</th>
<th>9. YVCOG PROGRAM CONTACT INFO: Crystal Testerman, Program Manager 311 N 4th Street, Suite 204 Yakima WA 98901 509-424-4695 <a href="mailto:crystal.testerman@yvcog.org">crystal.testerman@yvcog.org</a></th>
<th>10. YVCOG FISCAL CONTACT INFO: Christina Wickenhagen, Deputy Director 311 N 4th St, Suite 204 Yakima WA 98901 509-759-7986 <a href="mailto:chris.wickenhagen@yvcog.org">chris.wickenhagen@yvcog.org</a></th>
</tr>
</thead>
<tbody>
<tr>
<td>509-895-2665 @rodshouse.org</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Contract Dates:

<table>
<thead>
<tr>
<th>11. CONTRACT START DATE:</th>
<th>12. CONTRACT END DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 1, 2017</td>
<td>June 30, 2018</td>
</tr>
</tbody>
</table>

### Funding Authority:

2163 Local Filing Fees – Homeless Program

### State and Federal “Bars” Code:

n/a

### CFDA Number(s):

n/a

### Purpose:

Contractor shall perform professional services as defined by the Statement of Work incorporated herein

### Exhibits:

When the box below is marked with an X, the following Exhibits are attached and are incorporated into this Contract by reference:

- EXHIBIT A – N/A
- EXHIBIT B – Scope of Work
- EXHIBIT C - Budget

---

This Contract contains all of the terms and conditions agreed upon by the parties and all documents attached or incorporated by reference, including the Statement of Work. No other understandings or representations, oral or otherwise, regarding the subject matter of this Contract shall be deemed to exist or bind the parties. The parties signing below warrant that they have read and understand this Contract and have authority to enter into this Contract.

### Rod’s House

Joshua Jackson, Executive Director

Date: 6/18/2017

### Yakima Valley Conference of Government

James A Restucci, Chairman

Laurie Mattson, Executive Director

Approved as to form:

YVCOG Attorney

WSBA
EXHIBIT C

COORDINATED ENTRY INTAKE & ASSESSMENT
Rod's House

BUDGET
(2017 - 2018)

Description
The purpose of this contract is for salaries and admin costs for staff performing the client assessment.

Contractor shall perform professional services for a coordinated entry assessment for all program entries at participating agencies, except for domestic violence and other victim service providers.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Staff Salary/Benefits (Direct cost)</td>
<td>$8,963.00</td>
</tr>
<tr>
<td>Modification 1 Amount (Direct Cost)</td>
<td>$(4,000.00)</td>
</tr>
<tr>
<td>Admin (Indirect cost)</td>
<td>$277.00</td>
</tr>
</tbody>
</table>

See Scope of Work for a more detailed description of duties.

**TOTAL CONTRACT AMOUNT** $5,240.00

** Under "General Terms and Conditions," documentation of items in sections 11. and 18. must accompany the first invoice before payment will be made.

Invoicing Provisions:
A. Monthly invoices and documentation must be submitted in both the following two ways:

- Electronically: Submitted electronic invoices must be provided concurrently to the program manager and to your fiscal contact. Electronic invoices must be submitted no later than the 8th of the month. If the 8th falls on a Saturday or Sunday, invoices must be received by close of business the following Monday.

- Original invoice via delivery: A signed original hard copy of the invoice must be submitted to Yakima Valley Conference of Governments. The signed original invoice must be received no later than the 10th of the month to be paid on the next scheduled payable date at the following address:

  Yakima Valley Conference of Governments
  311 N 4th Street, Suite 204
  Yakima, WA 98901

Modified 6/6/2018