



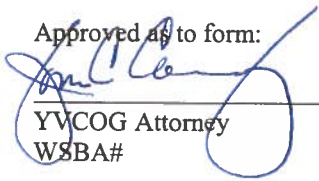


**CONSOLIDATED HOMELESS GRANT PROGRAM CONTRACT**

**FACE SHEET**

CONTRACTOR IS A <input checked="" type="checkbox"/> SUBRECIPIENT <input type="checkbox"/> VENDOR		CONTRACT NUMBER: <b>2017-18 CHG YNHS Mod 3</b>
1. NAME/ADDRESS: <b>Anita Monoian, President &amp; CEO Yakima Neighborhood Health Services PO BOX 2605 Yakima, WA 98907</b>	2. ORIGINAL CONTRACT AMOUNT: <b>\$414,000.00</b>	5. PREVIOUS CONTRACT AMOUNT: <b>\$639,000.00</b>
	3. CASH MATCH REQUIREMENT: <b>\$0.00</b>	6. MODIFICATION AMOUNT: <b>\$16,006.00</b>
	4. TOTAL CONTRACT AMOUNT: <b>\$655,006.00</b>	7. NEW TOTAL CONTRACT AMOUNT: <b>\$655,006.00</b>
8. CONTACT INFO: <b>Rhonda Hauff, Deputy CEO Yakima Neighborhood Health Services PO BOX 2605 Yakima, WA 98907</b>	9. YVCOG PROGRAM CONTACT INFO: <b>Crystal Testerman, Program Mgr 311 N 4<sup>th</sup> Street, Suite 204 Yakima WA 98901 509-759-7987 crystal.testerman@yvco.org</b>	10. YVCOG FISCAL CONTACT INFO: <b>Christina Wickenhagen 311 N 4<sup>th</sup> St, Suite 204 Yakima WA 98901 509-759-7986 chris.wickenhagen@yvco.org</b>
11. CONTRACT START DATE: <b>July 1, 2017</b>		12. CONTRACT END DATE: <b>June 30, 2018</b>
13. FUNDING AUTHORITY: <b>Washington State Dept of Commerce Consolidated Homeless Grant (CHG)</b>		
14. STATE AND FEDERAL "BARS" CODE: <b>N/A</b>		15. CFDA NUMBER(S): <b>N/A</b>
16. PURPOSE: <b>This contract provides resources to address the needs of people who are homeless or at-risk of homelessness, as described in the YVCOG Local Homeless Plan in the county of Yakima where Grantee will provide services. CHG funds and supports a variety of activities, including: operation of facility-based support, rental assistance, data collection and reporting.</b>		
<p><b>EXHIBITS:</b> When the box below is marked with an X, the following Exhibits are attached and are incorporated into this contract by reference:</p> <p><input checked="" type="checkbox"/> Exhibits (specify): <b>Exhibit A – Special Terms and Conditions Exhibit B – Scope of Work Exhibit C - Budget</b></p>		
<p>This Contract contains all the terms and conditions agreed upon by the parties and all documents attached or incorporated by reference, include Basic Interagency Agreement or its successor. No other understandings or representations, oral or otherwise, regarding the subject matter of this Contract shall be deemed to exist or bind the parties. The parties signing below warrant that they have read and understand this Contract and have authority to enter into this Contract.</p>		
<b>YAKIMA NEIGHBORHOOD HEALTH SRVS YNHS</b>   Anita Monoian, President & CEO  5-11-18 _____ Date		<b>YAKIMA VALLEY CONFERENCE OF GOVERNMENT</b>   James A Restucci, Chairman   Lauris C Mattson, Executive Director
Attest:   Jodi Smith, Office & Comm. Specialist		Approved as to form:   YVCOG Attorney WSBA#

**BUDGET (7/1/2017 - 6/30/2018)**

**YAKIMA NEIGHBORHOOD HEALTH SERVICES (YNHS)**

<b>CHG - HEN</b>				
<b>Project</b>	<b>Admin</b>	<b>Rent and Housing Costs</b>	<b>Operations</b>	<b>HEN Total</b>
YNH HEN	\$15,575.00	\$535,931.00	\$103,500.00	<b>\$655,006.00</b>

**TOTAL CONTRACT AMOUNT: \$655,006.00**