



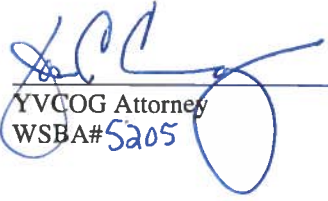


**PROFESSIONAL SERVICE AGREEMENT
FACE SHEET**

CONTRACTOR IS A <input checked="" type="checkbox"/> SUBRECIPIENT <input type="checkbox"/> VENDOR		CONTRACT NUMBER: 2017-18 PSA Transform Yakima Mod 1	
1. NAME/ADDRESS: Andrew Ferguson, Executive Director Sacred messengers DBA Transform Yakima Together PO BOX 363 Yakima, WA 98907	2. ORIGINAL CONTRACT AMOUNT: \$236,000.00	5. PREVIOUS CONTRACT AMOUNT: \$ 0.00	
	3. CASH MATCH REQUIREMENT: \$ 0.00	6. MODIFICATION AMOUNT: <\$160,000.00>	
	4. TOTAL CONTRACT AMOUNT: \$ 236,000.00	7. NEW TOTAL CONTRACT AMOUNT: \$76,000.00	
8. CONTACT INFO: Andrew Ferguson, Executive Director Sacred messengers DBA Transform Yakima Together PO BOX 363 Yakima, WA 98907	9. YVCOG PROGRAM CONTACT INFO: Crystal Testerman 311 N 4th St, Suite 204 Yakima WA 98901 509-424-4695 crystal.testerman@yvcog.org	10. YVCOG FISCAL CONTACT INFO: Christina Wickenhagen 311 N 4th St, Suite 204 Yakima WA 98901 509-574-7986 chris.wickenhagen@yvcog.org	
11. CONTRACT START DATE: July 1, 2017		12. CONTRACT END DATE: June 30, 2018	
13. FUNDING AUTHORITY: 2163 Local Funds – Homeless Program			
14. STATE AND FEDERAL "BARS" CODE:		15. CFDA NUMBER(S): n/a	
16. PURPOSE: The Contractor shall perform professional services as defined by the Statement of Work incorporated herein.			
EXHIBITS: When the box below is marked with an X, the following Exhibits are attached and are incorporated into this Contract by reference: <input checked="" type="checkbox"/> Exhibits (specify): EXHIBIT A – N/A EXHIBIT B – Scope of Work EXHIBIT C - Budget			
This Contract contains all of the terms and conditions agreed upon by the parties and all documents attached or incorporated by reference, include Basic Interagency Agreement or its successor. No other understandings or representations, oral or otherwise, regarding the subject matter of this Contract shall be deemed to exist or bind the parties. The parties signing below warrant that they have read and understand this Contract and have authority to enter into this Contract.			
TRANSFORM YAKIMA TOGETHER		YAKIMA VALLEY CONFERENCE OF GOVERNMENTS	
 _____ Andrew Ferguson, Executive Director		 _____ James A Restucci, Chairman	
 2/20/18 _____ Date		 _____ Lauris C Mattson, Executive Director	
Attest:  _____ Jodi Smith, Office & Communications Specialist		Approved as to form:  _____ YVCOG Attorney WSBA# 5205	

BUDGET

Transform Yakima Together

<i>July 1, 2017 – June 30, 2018</i>			
Project	Admin (6%)	Operations	Total
Tiny Homes Project – Cap Imp.	\$10,160.00	\$65,840.00	\$76,000.00

TOTAL CONTRACT AMOUNT: \$76,000.00